

Wolf River Town Hall
8800 County Road II
Fremont, WI 54940

November 22, 2021

BOARD MEETING AGENDA

Town Board will consider and act upon the following:

1. Call to Order by Chairperson Rutten.
2. Pledge of Allegiance.
3. Approve the Minutes of previous meeting.
4. Public forum on agenda items and request for future agenda items.
5. Sheriff's Representative – Winnebago County.
6. Building Inspector/Zoning/Board of Appeals Administration Business.
 - a) Building permits issued.
 - b) Other
7. Treasurer's Report.
8. Correspondence.
9. Approval and payment of invoices.
10. Grant & Issue Operators Licenses.
11. Update on Pine Lane boat house demolition.
12. County MM outside storage of unlicensed vehicles. Update.
13. Widgeon & Richter outside storage of unlicensed vehicles update.
14. Cochise complaints at both 8445 & 8457 of unlicensed vehicles. Update.
15. Mobile home located at 9512 Apache. Parcel #032-039801.
16. Plan & Zone Committee report – Dave Koepp.
17. 2020 Per capita funding program to promote local community business; Statement of Intent. Amount \$1,345.00.
18. Attorney's Report.
19. Assessor's Report.
20. Town Hall Business.
 - a) Snowplow contract for town hall parking lot.
 - b) Transfer funds
 - c) Other
21. Adopt Town Budget for 2022 in accordance with SS 60.40(4).
22. Adopt Resolution for Special Charges for 2021 Tax Roll to be paid in 2022.
23. Set date and time of next Board meeting. Adjournment.

Notice prepared by:
Susan J. Gilbert, Clerk

The Town Board meets regularly the 4th Monday of each month at 7:00 p.m. (unless otherwise noted) at the Town Hall, located at 8800 County Road II, Fremont *** ALL MEETINGS ARE OPEN TO THE PUBLIC***
Notices are mailed or e-mailed by the clerk for posting at the following locations: Union Star, Hahn-a-Lula Resort, and are posted at the Wolf River Town Hall and Fremont Post Office.