

*Wolf River Town Hall
8800 County Road II
PO Box 338
Fremont, WI 54940
Phone: 920-446-3837
FAX: 920-446-2491*

ANNUAL TOWN MEETING

**APRIL 16, 2019
7:00 P.M.**

AGENDA

1. Call to order by Chairperson Rutten.
2. Pledge of Allegiance.
3. Annual Meeting Minutes of April 17, 2018
Special Town Meeting of the Electors – November 19, 2018
4. 2018 Financial Report
5. Treasurer's Report.
6. Assessor's Report.
7. Public forum on agenda items
8. Set date and time of 2020 Annual Town Meeting.

Tuesday, April 21, 2020 at 7:00 p.m.
Wolf River Town Hall
8800 County Road II, Fremont

9. Adjournment.

Respectfully submitted,

Susan J. Gilbert, Clerk

Notice prepared by:

Susan J. Gilbert, Clerk

The Town Board meets regularly the 4th Monday of each month at 7:00 p.m. (unless otherwise noted) at the Town Hall, located at 8800 County Road II, Fremont *** ALL MEETINGS ARE OPEN TO THE PUBLIC***

Notices are mailed or e-mailed by the clerk for posting at the following locations: Union Star, Hahn-a-Lula Resort, and are posted at the Wolf River Town Hall and Fremont Post Office.