

September 2, 2015 **Board Meeting Notice**

Town of Wolf River Board will meet  
Wednesday, September 2, 2015  
at 3:30 p.m. to discuss the  
scope of the  
South Road bridge project at the  
Wolf River Town Hall  
8800 County Road II, Fremont

Respectfully submitted,  
Susan J. Gilbert, Clerk

\*\*\* ALL MEETINGS ARE OPEN TO THE PUBLIC\*\*\* Notices are mailed or e-mailed by the clerk for posting at the following locations: Union Star, Hahn-a-Lula Resort, and are posted at the Wolf River Town Hall and Fremont Post Office.